

15 (Fortunate is the worshipper) to whom, (assiduous) in all pious works, thou, possessor of riches, indivisible AGNI, grantest exemption from siis^— whom thou associatest with auspicious strength.

May he be (enriched), by **thee**, with wealth that comprehends progeny.

16. Do then, divine AGNI, 'W!IO knowest what is good fortune, on this occasion prolong onr existence; , and may MITEA, YARUNA, ABIII? oeea% earth? and heaven, preserve it to us.<sup>a</sup>

## SEVENTH ADHYAYA.

### AFDTAKA XV. (continued).

SUETA IL (XCY.)

The deity is AGNI, having the attributes of the dawn, or the AGNI entitled to a share of the monding oblation, or the pure or simple AGIO: ∴ the *Ri-shi* is EUTSA ; the metre, *Trithfubh*\*

1. Two periods, of different complexions,<sup>13</sup> revolve,

<sup>a</sup> This'verse terminates the following hymns^ with two exceptions, as far as the hundred and nrst *Siikta*. *Mitra*, *Varuna*^ and *Aditi* have "been before noticed. By *Sindbu* is to be understood the divinity presiding over,, or identified with, flowing water; and it may-mean either the sea, or flowing streams collectively, or the river Indus., *PritTiim* and *Dw* are "the personified earth and heaven. These are requested

to *honour*,  
 meaning, to preserve, or perpetuate, whatever,  
 blessing has been  
 asked for (*tat \* \* mdmaJiantam*]; from *moh*, to-  
 venerate or wor-  
 ship : *tat, thai*, refers, here, to %w\$, or life.

<sup>b</sup> *Yirupe* ^ of various, nature, or, here,  
 complexioES; black and